

Stefania Consigliere

Researcher

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Education and training

1992

Degree in Philosophy

Evolution of the brain and beginning of language in the hominid line. -
110/110 cum laude

University of Genoa - Genoa - IT

1997

PhD in Anthropological Sciences

On Primates' phylogeny a cytogenetical approach.

Consortium of Cagliari Sassari and Genoa universities - IT

Academic experience

2001 - ONGOING

Researcher in Anthropology

University of Genoa - Genoa - IT

Language skills

English

Proficient

Cambridge

Proficiency

Certificate

French

Independent

Spanish

Basic

German

Basic

Teaching activity

Ongoing academic teachings

Anthropology of knowledge systems (6 CFU) in the magistral degree course
in «Philosophical methodologies», School of Human Sciences.

Anthropology (9 CFU) per the degree course in «Philosophy», School of
Human Sciences.

Old teachings

Anthropology and the evolution of communication.

Human evolution.

Paleoanthropology.

Postgraduate research and teaching activity

Supervision of PhD students, residents and post-doctoral fellows

As main tutor for a PhD research:

ORTOLANI Alessandra, 2018. *Le cose esistono perché le si incontra.*

Declinazione di uno sguardo antropologico in merito a un caso pentecostale genovese. Scuola di dottorato in «Scienze Sociali», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXX ciclo. Università degli Studi di Genova, a.a. 2017-2018.

SCARATTI Marta, 2018. *La lamentazione funebre come rituale*

antropopoietico. Un'indagine etnografica nel Marocco contemporaneo. Scuola di dottorato in «Scienze Sociali», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXIX ciclo. Università degli Studi di Genova, a.a. 2017-2018.

SOLERIO Alessia, 2018. *Trasformazioni antropologiche nella*

tossicodipendenza e nei dispositivi di cura. Etnografie di un Ser.T. e di una Comunità Terapeutica. Scuola di dottorato in «Scienze Sociali», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXIX ciclo. Università degli Studi di Genova, a.a. 2017-2018.

SARTOR Roberta, 2014. *Una traiettoria verso l'abolizione della categoria*

analitica di credenza. Indagine sugli invisibili in Etnopsichiatria. Scuola di dottorato in «Scienze Sociali», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXVI ciclo. Università degli Studi di Genova, a.a. 2013-2014.

As co-tutor for a PhD research:

PARAVAGNA Simona, 2013. *Gli indizi della cura. Su alcuni modi della conoscenza nella storia d'Occidente.* Scuola di dottorato in «Scienze Umane», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXIV ciclo. Università degli Studi di Genova, Genova 2013.

ZAVARONI Cristina, 2013. *Crisi, attaccamenti e vincoli. Costruzioni multiple tra i Bakonzo del Rwenzori.* Scuola di dottorato in «Scienze Umane», corso di dottorato in “Psicologia, antropologia e scienze cognitive”, XXIV ciclo. Università degli Studi di Genova, Genova 2013.

MICUCCI Federica, 2012. *Strumenti di messa in forma dell'umano. La cartella clinica psichiatrica.* Scuola di dottorato «Società culture e territorio», XXIV ciclo, tutor prof. Antonio Guerri. Università degli Studi di Genova, a.a. 2011-2012.

PhD committees membership

PhD course in **Psychology, Anthropology and Cognitive Sciences**, University of Genoa, from XVIII (a.y. 2002-2003) to XXVIII year (a.y. 2012-2013): member of the Teachers' College.

PhD School in Social Sciences, **Psychology, Anthropology and Cognitive Sciences** course, University of Genoa, from XXIX ciclo (a.y. 2013-2014) to XXX ciclo (a.y. 2017-2018): member of the Teachers' College.

Postgraduate (PhD) teaching activity

Organization of second level master courses

Ethnopsychiatry: planning and interventions in sociocultural and clinical contexts Second level master, a.y. 2004-2005, University of Genoa, in collaboration with ORISS association. Member of the Promoting Committee; member of the Teachers' College; tutor.

Ethnomedicine and ethnopsychiatry. Health, researches and interventions in multicultural contexts Second level master, a.y. 2006-2007, University of Genoa in collaboration with DiNOG, DiMEL, ORISS association, Centre George Devereux (Paris), Université de la Méditerranée (Marseille, France). Member of the Promoting Committee; member of the Teachers' College; tutor.

Research interests

[1] *Foundational themes* – After having studied the “others”, a critically sound anthropology cannot but turn its gaze on the observer itself. Which are the historical and cultural premises of the Western worldview? Which ideas, ontological options and epistemological choices underpin our way of building and living the world? Such a research relies on a deep and systematic de-naturalization of our categories: we, the products of modernity and science, are as historical as every other human living on the planet.

[2] *Anthropo-poiesis: becoming human* – Enquiry on the different cultural ways along which human being are built as such. More specifically, over the last years this research line has focused on knowledge systems. If every culture shapes, and is shaped by, a specific world and a specific way of dwelling in it, each of them also has a specific way for accessing and building knowledge, tuned to the world that is being known. Sometimes these ways are similar to our own scientific one, and are therefore more easily understandable; sometimes they are alien and bewildering to us.

[3] *Ekstasis* – If every world 'gives shape' to those who inhabit it, this is not a once-for-all process: the kind of presence it builds must be periodically updated and re-worked in case of crises. Ethnographers have described a great number of 'ekstasis techniques' (initiations, possession and healing rituals, trance, ascetic practices, meeting with substances etc.) that testify the unceasing exploration of those zones of knowledge and experience that unfold at the margins of the well-organized, everyday world.

[4] *Anthropology of health and curing systems* – Different cultures interpret and build health and disease in ways that cannot be simply thought as homologous to our own, biomedical way. In fact, healing systems are complex systematizations of the specific knowledges developed within a group. The definition of what is, and what is not, human; the ideal of health; the many declinations of disease, illness and sickness; possible and imaginable cures and therapies: all these elements interconnect within the general worldview of a specific human world and they cannot be reduced to the nature/culture dualism that dominates Western philosophy.

[5] *Border areas* – The complex phenomenon known as 'globalization' has hastened and illuminated what happens when different cultures come into

contact. When contacts are forced from the outside, they often lead to the homogenisation of cultural and individual differences, which in turn leads to the hegemony of the citizen-consumer human model. On the other hand, when contacts are born from a singular or collective drive to explore other human worlds without renouncing one's own, they can operate rich and complex hybridizations. In such circumstances, as in Georges Devereux's "complementarism", it is possible to look at any single fact from different points of view which, without ruling the others out or starting wars, complement each other.

Grants

2013 - ONGOING

Laboratorio Mondi Multipli

DISFOR

Participant

Mondi Multipli (Multiple Worlds) is a place of research and experimentations of the ontological, epistemological, ethical, political and existential consequences that come from "taking others seriously". It operates both an academic research laboratory (carrying out field ethnological research, developing theory, translating and publishing scientific papers and books) and as an agency offering anthropological courses and consultations to various kind of local services (psychological and psychiatric public health services, school teachers, social workers etc.).

Editorial activity

AAM Archivio Antropologico Mediterraneo. Referee.

LD La Deleuziana (ISSN: 2421-3098). 2014 - today: member of the Scientific Committee.

L'Altronevecento. Comunismo eretico e pensiero critico Encyclopedia, edited by Pier Paolo Poggio e edita da Jaca Book, Milano. Member of the Editorial Committee.

Oroboro Colibri publisher, Paderno Dugnano (Milano). 2011 - today: co-director with Piero Coppo.

I Fogli di ORISS. Luoghi e lingue di confine tra antropologia, psicologia, medicina e psichiatria Review (ISSN 1121-9734) edited by ORISS –

Organizzazione Interdisciplinare Sviluppo e Salute, director: Piero Coppo. From 2003 to 2010: member of the Editorial Editorial Committee. Published issues: n. 19/20 (dec 2003), 192 pp.; n. 21/22 (dec 2004), 256 pp.; n. 23 (giune 2005), 176 pp.; n. 24 (dec 2005), 192 pp., «Territori partecipati»; n. 25 (june 2006), 198 pp., «L'uomo nuovo»; n. 26 (dec 2006), 204 pp.; n. 27/28 (dec 2007), 256 pp.; n. 29/30 (dec 2008), 176 pp.; n. 31/32 (dei 2009), 232 pp.; n. 33/34 (dec 2010), 208 pp.

Soma Review (ISSN 1127-0691) of the DiSA–Department of Anthropological Sciences, University of Genoa, and GRIC, Università Lumière II di Lione (Francia), director: Antonio Guerri. From 1998 to 2002: member of the Editorial Committee. Published issues: n. 1/1998, pp. 64; n. 2/1998, pp. 96, «Dossier Alimentazione»; n. 3/1998, pp. 64; n. 1/2000, pp. 72, «Percorso del

corpo tra antropologia e psicologia»; n. 2/2000, pp. 128, «Il dolore»; n. 1/2002, pp. 160, «Di sana pianta. Curare, crescere».